Apex Art Curatorial Program has been in existence for three years, having shown more than two hundred artists chosen by over thirty individuals in the role of curator.

Our primary goal is to fill a perceived void of critical assessment, free from the commodification and promotion necessary for a commercial gallery and without the hierarchical structure crucial to a museum in its much larger role. We endeavor to be an intermediary between the idea expressed by the artist and the context provided by the curator. This allows the work to be seen in an objective (or subjective) manner, providing the viewer a greater opportunity to be more fully involved in the ideas behind the show and the work included. Our brochures, with essays by the curators, are meant to be interesting, informative and readable while attending the show or on their own.

In keeping with our general practice of asking notable individuals to assist us in making programming choices, for our summer schedule we invite persons who by the nature of their position are exposed to new work by artists on a self-initiating and regular basis. We ask them to recommend an artist who, though perhaps not yet ready for representation, could benefit greatly from the opportunity we offer: a one-person, one-week show with endorsement and documentation in a maintained space.

This year’s "four for four" selections support the efficacy of that process, and we look forward to continuing our practice of presenting idea-based shows accompanied by essays written by the curators.

We appreciate the enthusiastic response and support of our efforts from the community.

After moving to New York less than a year ago, I am still in the process of examining the methods by which people maximize their creative output while living in an environment of incessant distraction. The constant temptation of a seemingly limitless supply of cultural offerings necessitates a high degree of self-discipline. I often feel locked into moral combat with short attention span syndrome (SASS), a psychological affliction that soon ought to find its way into medical journals, if it hasn’t already.

The artists in the 444 program at Apex are in a challenging position: a window of opportunity has been opened, but only for a brief length of time. How do you best utilize the four days in the spotlight? I am slowly learning that people who know how to make New York work for them are always ready for their moment of truth. Given the chance to display the fruits of their oft-hidden efforts, they will react without a trace of hesitation. The depth and maturity of the work here, as well as the enthusiasm with which these four compelling artists greeted the offer of a show, has helped me to understand the rules of the game. Survival in this city requires an engine that never ceases to idle.
Michelle Hines

Hello! Hi. Okay, who am I speaking with? Michelle. Michelle. And your birth date? July 23, 1969. Okay, and how can I help you, Michelle? What's your question for me? I guess I'm curious about how long I'll live. Ha, you're so young, what are you worried about that for? It's something you think about. Ha, oh my goodness, well, let's see what I can get. How old will I live to be? All right, I can't give you a specific age, but I can let you know old, okay. Can you say how someone dies? Well, actually I don't like to look at that kind of stuff, you know what I mean? Let me see, you get the hanged man, that's a card of time. You're going to live to an old age and also it looks to me like when you finally do pass, you're gonna live somewhere else. Like where? Like where are you calling from now? From Brooklyn. Okay, so you live in New York. Now, so let's say for example you're going to move to California and then you're going to spend your days there. You're not going to live in Brooklyn all your life is what I'm saying. Oh, it's like you might decide, oh, I want to get out of here, I want to move to California and that's where you're going to stay and live and have the rest of your life. When am I gonna move to California? Well, I'm just giving California as an example. Oh.

In Michelle Hines' work she is both believer and an example of a believer, she embodies simultaneously both the image of desire and desire itself. In this excerpt from "Psychic Readings," as in all her work, she is searching for the definitive truth in a world that can only deliver a partial verification.

Stefano Basilio
June 1997

David McMurray

Canadian-born artist David McMurray (28 years old) talks about his sculptures in terms of "dumb building." His Pipes are very finished, polished objects, yet they seem less like actual things than attempts at things. David talks about "suggestions" rather than "concrete meaning." He talks about why his pieces, which are attached to the ceiling of his studio, do not seem to hang as much as they seem to be confined.

We have been in the studio several times in the last year and are excited about the work (mostly tubular shafts wrapped in plaid fabric with two fluid, bulbous swellings protruding from each end). Pushed to the ceilings, exposed from the bottom, they clearly intimate a certain sexuality—something undeniably male. We have talked about the very charged coding system of plaid, and how the implications always seem gender-coded: "male"—prep school uniforms, lumberjack shirts, golfer's pants. We never think of catholic school skirts. Maybe the uniformed surface is more culturally identified with the masculine. Maybe the plaid formally references geometric abstraction. It could be that the fiberglass and the titles (Pipes) remind us of surfing. These are just suggestions.

David's studio is in Port Chester, N.Y., and when we visit, we have a lot of driving time for talking. The conversations range from art to dietary advice. And in fact, David has helped us lose a good deal of weight. We are not exactly sure what this suggests, probably it is just an attempt at a suggestion.

Jessica Fredericks and Andrew Freiser
June 1997

Adam Ames

My videos explore compulsive behavior, displays of (seemingly) private moments, multiple representations of the self, sexual deviancy and popular culture. I perform intimate acts of self-mutilation, aggression, and sexual pathology for the camera. In the work, multiple, and often conflicting, characterizations reveal the indeterminate position of the artist.

By employing disturbing subject matter, I challenge the audience to delve into exactly what is left unresolved: the artist's motivation. By watching the videos, the viewers acknowledge their own voyeuristic intrigue and are further implicated as participants in the actions. My work is an amalgam of personal history, mediated construction, and aesthetic which ultimately examines the pleasure and the frustration of being manipulated as an audience.

Adam Ames
June 1997